



## NATIONALLY AVAILABLE TRAINING PLACEMENTS

'Nationally Available Training Placements' (NATP) offer Public Health Specialty Registrars (StRs) opportunities to acquire specific additional or contextual experience at a national level and develop specialist leadership knowledge and skills.

These placements will be listed on the Faculty website to signpost Registrars to these organisations. The local deanery processes for approval of a Registrar request for undertaking these placements apply.

The Faculty of Public Health will add placements to the list which will meet the following criteria.

**Criteria:**

The Placement must offer unique training opportunities which are not available locally

It is a GMC approved placement

The host organisation approves

Application is supported by the local heads of school / training programme director

The placement is Advertised to all registrars nationally with a fair selection process



**PLEASE COMPLETE THE FORM IN BLOCK CAPITAL LETTERS**

Please complete and return the signed form to [educ@fph.org.uk](mailto:educ@fph.org.uk). Please ensure that all sections are completed.

**SECTION 1: CONTACT DETAILS**

<b>NAME</b>	SUZANNE COLES		
<b>CORRESPONDENCE ADDRESS</b>			
<b>PREFERRED CORRESPONDENCE BY EMAIL DUE TO REMOTE WORKING</b> <a href="mailto:Suzi.coles@ukhsa.gov.uk">Suzi.coles@ukhsa.gov.uk</a>			
TB UNIT 61 COLINDALE AVENUE			
TOWN / CITY: LONDON		POSTCODE: NW9 5EQ	
<b>EMAIL</b>	SUZI.COLES@UKHSA.GOV.UK		
<b>TELEPHONE</b>	07825297278		
<i>NOTE: Please notify FPH immediately of any changes to your contact details</i>			

**SECTION 2: PLACEMENT DETAILS**

<b>NAME OF THE ORGANISATION</b>	UKHSA		
<b>ADDRESS</b>			
TB UNIT 61 COLINDALE AVENUE			
TOWN / CITY: LONDON		POSTCODE: NW9 5EQ	
<b>IS THIS IS A GMC APPROVED PLACEMENT</b>	YES		
<b>PLACEMENT DURATION</b>	6 Months <input type="checkbox"/> 12 months <input type="checkbox"/> Other <input type="checkbox"/> Please provide details		



	<b>PLACEMENT DURATION 4-6 DEPENDING ON NEED</b>
<b>REGION/DEANERY</b>	LONODN – NATIONAL PLACEMENT
<b>IS THE PLACEMENT AVAILABLE EVERY YEAR ?</b>	YES
<b>PLEASE PROVIDE DETAILS OF THE UNIQUE OPPORTUNITIES THIS PLACEMENT OFFER TO SPECIALTY REGISTRARS?</b>	
<p>THE UKHSA TB UNIT PLAYS A CRUCIAL PART IN THE CONTROL OF TB IN ENGLAND AND IS COMMITTED TO IMPROVING THE PREVENTION, DETECTION, AND CONTROL OF TB IN ENGLAND IN LINE WITH THE PUBLICATION OF THE NHS AND UKHSA TB ACTION PLAN.</p> <p>(<a href="https://www.gov.uk/government/publications/tuberculosis-tb-action-plan-for-england">HTTPS://WWW.GOV.UK/GOVERNMENT/PUBLICATIONS/TUBERCULOSIS-TB-ACTION-PLAN-FOR-ENGLAND</a>)</p> <p>THE TRAINING PLACEMENT WITH THE TB UNIT IS TO ENHANCE EXPERIENCE OF COMPLEX TB CASE AND SITUATION MANAGEMENT AND GAIN EXPERIENCE OF TUBERCULOSIS DIAGNOSIS CONTROL AND MANAGEMENT. IT WILL INCLUDE ASPECTS OF PUBLIC HEALTH MICROBIOLOGY AND THE UKHSA ROLE IN SUPPORTING THE PUBLIC HEALTH RESPONSE TO OUTBREAK MANAGEMENT.</p> <p>SUCCESSFUL APPLICANTS WILL NEED TO DISCUSS WITH THEIR HOME DEANERY OR LOCAL EDUCATION AND TRAINING BOARD (LETB) TO FIND OUT THEIR REQUIREMENTS.</p> <p>WE ARE SEEKING APPLICATIONS FOR SIX- MONTH PLACEMENTS AS AGREED WITH THE TPD.</p> <p>THIS WILL AIM TO PROVIDE PUBLIC HEALTH TRAINEES THE UNIQUE OPPORTUNITY TO ENHANCE THEIR KNOWLEDGE AND SKILLS IN PUBLIC HEALTH MICROBIOLOGY, EPIDEMIOLOGY, OUTBREAK RESPONSE AND RESEARCH WITHIN THE FIELD OF TB.</p> <p>THE PLACEMENT PROVIDES A FANTASTIC OPPORTUNITY TO:</p> <ul style="list-style-type: none"><li>• WORK IN A FAST-PACED NATIONAL ROLE</li><li>• CONTRIBUTE TO DELIVERY OF UKHSA TB PRIORITIES WITHIN THE UKHSA TB ACTION PLAN TUBERCULOSIS (TB): ACTION PLAN FOR ENGLAND - GOV.UK (<a href="http://WWW.GOV.UK">WWW.GOV.UK</a>)</li><li>• APPLY A WIDE RANGE OF PUBLIC HEALTH SKILLS SUCH AS NEGOTIATING AND INFLUENCING, STRATEGIC LEADERSHIP AND COLLABORATIVE WORKING, AND APPROPRIATE USE OF PUBLIC HEALTH EVIDENCE</li><li>• SUPPORT AND DEVELOP NATIONAL GUIDANCE ON TB CONTACT TRACING ACROSS A RANGE OF SETTINGS</li></ul> <p>THE PLACEMENT WILL ENABLE THE TRAINEE TO GAIN AN IMPROVED UNDERSTANDING OF:</p> <ul style="list-style-type: none"><li>• THE KEY ROLE THE UKHSA TB UNIT</li><li>• THE ROLE OF PUBLIC HEALTH MICROBIOLOGY IN THE DIAGNOSIS OF TB AND THE USE OF WGS IN CLUSTER INVESTIGATION</li></ul>	



- DETECTING AND RESPONDING TO OUTBREAKS OF TB, ANALYSING THEM AND THEIR POTENTIAL TRANSMISSION PATHWAYS
- A DETAILED UNDERSTANDING OF EFFECTING INTERVENTIONS, BOTH IMMEDIATELY, AND THROUGH LONGER-TERM PREVENTION
- DEVELOPING THE EVIDENCE BASE USED IN NATIONAL GUIDANCE DOCUMENTS

TRAINEES WILL BE BASED IN THE UKHSA TB UNIT THERE MAY BE OPPORTUNITIES FOR TRAINEES TO SPEND SOME OF THEIR TIME WORKING WITH OTHER TEAMS WITHIN UKHSA AS AGREED WITH THE EDUCATIONAL SUPERVISOR.

**EQUAL ACCESS ARRANGEMENTS** (Please explain how you would ensure this placement is accessible to all suitable trainees across the UK)

UKHSA TB UNIT SUPPORTS REMOTE AND HYBRID WORKING TRAINEES CAN JOIN FROM ALL LOCATIONS. SOME TRAVEL TO LONDON MAY BE EXPECTED AND WILL BE DISCUSSED WITH TRAINEES ON APPLICATION.

UKHSA TB UNIT ALSO SUPPORT FLEXIBLE WORKING AS PER EXSISTING ARRANGEMENTS.

THERE IS NO OUT OF HOURS REQUIREMENT FOR THE POST TRAINEES MAY STAY ON EXSITING REGIONAL HEALTH PROTECTION ON CALL ROTAS AS AGREED WITH THE TRAINING PROGRAMME

Costs	Who is responsible for costs (please 'X' the appropriate section)		
	Placement Provider	Deanery/Employer	Trainee
Basic salary costs		X	
On Call Costs		X	
Out of hours salary cost (if appropriate)		X	
Subsistence (travel and accommodation) to attend placement		X Depending on individual Deanery's excess travel policy	
Subsistence (travel and accommodation) related to work	X		



undertaken on the placement			
Who indemnifies for 3 <sup>rd</sup> party claims		X	
Who will be responsible for Health & Safety at work?	X		
Who authorises study leave? How much time is allowed?	X	X	
Who funds study leave expenses?		X Depending on individual Deanery's policy	



### SECTION 3: PROJECT DETAILS

**PLEASE PROVIDE OR ATTACH A BRIEF DESCRIPTION OF PROJECT/S .**

THE FOLLOWING IS A DESCRIPTION OF SOME OF THE CURRENT AREAS OF WORK. HOWEVER, FURTHER OPPORTUNITIES WILL BE AVAILABLE AS NEW PROJECTS ARE CONTINUOUSLY BEING DEVELOPED.

- REVIEW OF WGS CLUSTERS AND POTENTIAL PUBLIC HEALTH INTERVENTIONS TO REDUCE TRANSMISSION
- LEADING THE DEVELOPMENT OF NATIONAL GUIDANCE ON TB CONTACT TRACING AS PART OF THE OUTPUTS OF THE TB ACTION PLAN
- NATIONAL REVIEW OF TB DIAGNOSTIC DELAY AS PART OF THE OUTPUTS OF THE TB ACTION PLAN

**LEARNING OUTCOMES** (please provide the list of learning outcomes which can be achieved during this placement. the learning outcomes are available can be accessed at [public-health-curriculum-v13.pdf](http://public-health-curriculum-v13.pdf) ([fph.org.uk](http://fph.org.uk)))

Please tick the appropriate box 'P' or 'F' to show which Learning Outcomes will partially be achieved or fully achieved.

Number	Description	P	F
	<p>THIS PLACEMENT WILL ENCOMPASS ALL OF THE KEY LEARNING AREAS WITHIN THE FPH CURRICULUM.</p> <p>KEY LEARNING OUTCOMES WILL BE DISCUSSED WITH THE TRAINEE PRIOR TO COMMENCING THE PLACEMENT IN ORDER TO MEET THE SPECIFIC LEARNING OUTCOMES REQUIRED BY THE TRAINEE</p> <p>KEY AREAS WITH SPECIFIC FOCUS:</p> <p>KEY AREA 3- POLICY AND STRATEGY DEVELOPMENT AND IMPLEMENTATION</p> <p>KEY AREA 4 - STRATEGIC LEADERSHIP AND COLLABORATIVE WORKING FOR HEALTH</p> <p>KEY AREA 10 – INTEGRATION AND APPLICATION OF COMPETENCES FOR CONSULTANT PRACTICE</p>		



**SECTION 4: SUPERVISION DETAILS**

<b>NAME OF THE EDUCATIONAL SUPERVISOR</b>	DR SUZANNE COLES
<b>ORGANISATION</b>	UKHSA
<b>EMAIL</b>	SUZI.COLES@UKHSA.GOV.UK
<b>TELEPHONE</b>	07825 297278
<i>NOTE: Please notify FPH immediately of any changes to your contact details</i>	

<b>NAME OF THE CLINICAL /ACTIVITY SUPERVISOR(S) (IF DIFFERENT FROM EDUCATIONAL SUPERVISOR)</b>	AS ABOVE
<b>ORGANISATION</b>	
<b>EMAIL</b>	
<b>TELEPHONE</b>	
<i>NOTE: Please notify FPH immediately of any changes to your contact details</i>	



## SECTION 4: SELECTION DETAILS

<b>Application Deadline (if start date is fixed)</b>	
<b>Selection Procedure</b> (please provide details of the application process for trainees). The Advertisement can be circulated via Faculty of Public Health)	
<p>INTERESTED APPLICANTS SHOULD EMAIL SUZI.COLES@UKHSA.GOV.UK CONSULTANT PUBLIC HEALTH, UKHSA TB UNIT AND SET UP AN INITIAL PHONE CALL.</p> <p>FOLLOWING THIS CALL, APPLICATION IS THROUGH SUBMITTING AN EXPRESSION OF INTEREST COVER LETTER AND CV (MAX 2 SIDES A4)</p> <p>COVERING LETTER (NO MORE THAN ONE SIDE A4) SAYING WHY YOU ARE INTERESTED IN APPLYING FOR THE PLACEMENT, WHAT YOU EXPECT TO GAIN FROM THE OPPORTUNITY INCLUDING HOW THIS PLACEMENT WILL MEET YOUR TRAINING NEEDS.</p> <p>YOU WILL ALSO REQUIRE A LETTER OF SUPPORT FROM YOUR TRAINING PROGRAMME DIRECTOR</p> <p>PLACEMENTS ARE AVAILABLE FULL TIME OR PART TIME SUBJECT TO CURRENT CONTRACT</p>	
<b>Person Specification</b> (Please provide details including experience required below or attach with this application)	
<p>ESSENTIAL FOR PUBLIC HEALTH REGISTRARS</p> <ul style="list-style-type: none"><li>• BE ON A FORMALLY ACCREDITED SPECIALIST TRAINING PROGRAMME</li><li>• HAVE COMPLETED PART A AND PART B OF THE MFPH EXAMINATION</li><li>• MUST HAVE SATISFACTORY PROGRESSION THROUGH ANNUAL ASSESSMENTS (ARCP)</li><li>• HAVE AGREEMENT FROM THEIR TRAINING PROGRAMME DIRECTOR THAT THIS IS A SUITABLE TRAINING OPPORTUNITY</li><li>• BE AVAILABLE FOR A PERIOD OF UP TO 6 MONTHS</li></ul> <p>DESIRABLE:</p> <ul style="list-style-type: none"><li>• DEMONSTRABLE INTEREST IN HEALTH PROTECTION, EPIDEMIOLOGY, PUBLIC HEALTH MICROBIOLOGY</li><li>• A BROAD-BASED PUBLIC HEALTH OR CLINICAL EXPERIENCE TO DATE</li><li>• STRONG SKILLS IN COMMUNICATION OF COMPLEX ISSUES TO A VARIETY OF AUDIENCES</li><li>• APTITUDE FOR COLLABORATIVE LEADERSHIP ACROSS ORGANISATIONAL BOUNDARIES</li></ul>	





## SECTION 5: SIGNATURES

### HEAD OF SCHOOL / TRAINING PROGRAMME DIRECTOR

Is this application supported?      Y       N

HoS/ TPD SIGNATURE	Eva Hrobonova <i>Eva Hrobonova</i>
REGION/DEANERY	London
DATE	8 <sup>th</sup> July 2022

### HOST ORGANISATION

Is this application supported?      YES      N

SIGNATURE	Esther Robinson <i>E.R. Robinson</i>
DESIGNATION	Head of UKHSA TB Unit
DATE	